



COUNTY OF SAN DIEGO

BOARD OF
SUPERVISORS

GREGORY COX
First District

CHAIRMAN BILL HORN
CHAIRMAN
SUPERVISOR, FIFTH DISTRICT

COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS

DIANNE JACOB
Second District

2011 FEB 3 PM 12 21

PAM SLATER-PRICE
Third District

AGENDA ITEM

THOMAS J. PASTUSZKA
CLERK OF THE BOARD
OF SUPERVISORS

RON ROBERTS
Fourth District

BILL HORN
Fifth District

DATE: February 9, 2011

TO: Board of Supervisors

SUBJECT: Appointment to the Redistricting Advisory Committee

RECOMMENDATION
CHAIRMAN HORN:

Appoint Adam Day to the REDISTRICTING ADVISORY COMMITTEE to serve a term that runs until the Board of Supervisors adopts an ordinance establishing the redistricting plan based upon the 2010 federal census or November 1, 2011, whichever occurs sooner.

FISCAL IMPACT: NONE

Respectfully submitted,

BILL HORN
Vice Chairman
Supervisor, Fifth District

**BOARD OF SUPERVISORS
AGENDA ITEM
INFORMATION SHEET**

SUBJECT: Appointment to the Board of Retirement

SUPV. DIST.: All

COUNTY COUNSEL APPROVAL: Form and Legality [] Yes
[] Standard Form [] Ordinance [**x**] N/A

AUDITOR REVIEW: [] Yes [**x**] N/A

4 Votes: [] Yes [**x**] No

FINANCIAL MANAGEMENT REVIEW: [] Yes [**x**] No

CONTRACT REVIEW PANEL: [] Approved _____ [**x**] N/A

CONTRACT NUMBER(S):

PREVIOUS RELEVANT BOARD ACTION:

BOARD POLICIES APPLICABLE:

CITIZEN COMMITTEE STATEMENT:

POLICY B-51 STATEMENT OF SUPPORT:

CONCURRENCE(S):

ORIGINATING DEPARTMENT: Fifth Supervisorial District

CONTACT PERSON: Caylin Guerin, 531-6486

Chief Administrative Officer

February 9, 2011

Meeting Date

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.



APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION OR COMMITTEE

(For Official Use Only)

Return to:

Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471
(619) 531-5600

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page. For more complete information or assistance, contact the Clerk of the Board of Supervisors Office. This application shall be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

ADAM DAY

SUPERVISORIAL DISTRICT:

District 5

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

Redistricting Advisory Committee

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes ☒ No ☐ Please list any time restrictions here: _____

What are your principal areas of interest in County Government?

List all County Boards, Commissions or Committees of which you are a current member.

| COMMITTEE NAME | DATE APPOINTED |
|---------------------|----------------|
| Planning Commission | _____ |
| IGLBC | _____ |
| _____ | _____ |
| _____ | _____ |

List past County appointments with dates served, and other past or present community or public service appointments.

Current - VP, Del Mar Fair Board
Holiday Bowl
SD Taxpayers Association

Applicant's Name: _____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: Sycuan

Job Title: Assistant Tribal Manager Length of Employment: 9 yrs.

| Previous Employers | Position Title | Length of Employment |
|-----------------------|---------------------------------------|----------------------|
| <u>County of SD</u> | <u>Chief of Staff / Deputy Co. S.</u> | <u>10 yrs</u> |
| <u>NCCPN</u> | <u>VP</u> | <u>1 yr</u> |
| <u>Flannery Group</u> | <u>VP</u> | <u>2 yrs</u> |

What experience or special knowledge can you bring to your area(s) of interest?

regional planning, working with varied interest groups
consensus development

Please list Community Organizations to which you belong:

Holiday Bowl
SD Taxpayers
HDSA
SD Chamber

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit a Statement of Outside Activities Related to County Duties and are asked to attach evidence of their qualifications. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may be accessed at the Clerk's Web site at www.sdcounty.ca.gov/cob/ or by calling the Clerk's office at (619) 531-5600

This Application will be considered complete when the above requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE: _____

DATE: 1-26-11

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Note: Personal information may be withheld from public view as allowed by law.

NAME: Adam Day SUPERVISORIAL DISTRICT: District # 5

BOARD, COMMISSION OR COMMITTEE: _____

Redistricting Advisory Committee

HOME ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

BUSINESS ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

OFFICE PHONE: [REDACTED]

HOME PHONE: _____

FAX NUMBER: _____

EMAIL ADDRESS: [REDACTED]



RON ROBERTS
SUPERVISOR, FOURTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

DATE: February 9, 2011
TO: BOARD OF SUPERVISORS
SUBJECT: Appointment to THE REDISTRICTING ADVISORY COMMITTEE
(DISTRICT: FOUR)

COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS
2011 JAN 26 AM 8 28
THOMAS J. CLARK
CLERK OF THE BOARD
OF SUPERVISORS

Recommendation:

Vice Chairman Roberts

Appoint Michel Anderson to the Redistricting Advisory Committee, for a term that runs until the Board of Supervisors adopts an ordinance establishing the redistricting plan based upon the 2010 federal census or November 1, 2011, whichever occurs sooner.

Background information:
Michel Anderson
San Diego, CA 92101

Respectfully submitted

A handwritten signature in black ink, appearing to read "Ron Roberts", is written over the typed name and title.
RON ROBERTS
Vice Chairman



**APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION OR COMMITTEE**

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(619) 531-5600

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PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

MICHEL ANDERSON

SUPERVISORIAL DISTRICT:

District 4

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

REDISTRICTING ADVISORY COMMITTEE

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes ☒ No ☐ Please list any time restrictions here: _____

What are your principal areas of interest in County Government?

GOVERNANCE, FINANCE & SERVICE DELIVERY

List all County Boards, Commissions or Committees of which you are a current member.

COMMITTEE NAME

SAN CAL

DATE APPOINTED

< 1986, 1987, 1991, 1995,
1999, 2003, 2007, 2011
< 2006

TOBACCO ASSET SECURITIZATION

List past County appointments with dates served, and other past or present community or public service appointments.

SELECT COMMITTEE ON INDIGENT HEALTH CARE 1988-89

REDISTRICTING ADVISORY COMMITTEE 2001

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Applicant's Name: ANDERSON, MICHEL

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: MICHEL ANDERSON ASSOCIATES

Job Title: PRESIDENT **Length of Employment:** 26 YEARS

| Previous Employers | Position Title | Length of Employment |
|---------------------------|-----------------------------------|-----------------------------|
| <u>CITY OF SAN DIEGO</u> | <u>ASSISTANT TO THE MAYOR</u> | <u>2 YEARS</u> |
| <u>SHAPELL INDUSTRIES</u> | <u>ASSISTANT TO THE PRESIDENT</u> | <u>4 YEARS</u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |

What experience or special knowledge can you bring to your area(s) of interest?

BOARD GOVERNANCE, FINANCE, COUNTY OPERATIONS,
COMMUNITY RELATIONS, REDISTRICTING AND PHILANTHROPY

Please list Community Organizations to which you belong: EMPLOYMENT;
COMMUNITY OPTIONS; CASAS; CALIFORNIA SOUTHERN SMALL BUSINESS
DEVELOPMENT CORPORATION; URBAN LEAGUE; NAACP; SAN DIEGO
FOUNDATION

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit a Statement of Outside Activities Related to County Duties and are asked to attach evidence of their qualifications. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may be accessed at the Clerk's Web site at www.sdcountry.ca.gov/cob/ or by calling the Clerk's office at (619) 531-5600.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE:  **DATE:** 1/25/11

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Note: Personal information may be withheld from public view as allowed by law.

NAME: ANDERSON, MICHEL SUPERVISORIAL DISTRICT: District 4

BOARD, COMMISSION OR COMMITTEE: REDISTRICTING
ADVISORY COMMITTEE

HOME ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

BUSINESS ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

OFFICE PHONE: [REDACTED]

HOME PHONE: [REDACTED]

FAX NUMBER: [REDACTED]

EMAIL ADDRESS: [REDACTED]



GREG COX
SUPERVISOR, FIRST DISTRICT
San Diego County Board of Supervisors

COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS
2011 JAN 26 AM 8 19
THOMAS A.
CLERK OF THE BOARD
OF SUPERVISORS

DATE: February 9, 2011

TO: BOARD OF SUPERVISORS

SUBJECT: APPOINTMENT TO THE REDISTRICTING ADVISORY COMMITTEE
(DISTRICT: ONE)

SUMMARY:

Overview:

Appointment to the Redistricting Advisory Committee.

Recommendation:

SUPERVISOR GREG COX:

Appoint Andrea Skorepa to the Redistricting Advisory Committee to serve a term that runs until the Board of Supervisors adopts an ordinance establishing the redistricting plan based upon the 2010 federal census or November 1, 2011, whichever occurs sooner.

Respectfully submitted,

GREG COX
Supervisor, District One

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.



**APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION OR COMMITTEE**

BOARD OF SUPERVISORS

(For Official Use Only)

2011 JAN 25 PM 5 13

Return to:

Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471
(619) 531-5600

THOMAS J. PACTUSZKA
CLERK OF THE BOARD
OF SUPERVISORS

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PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

Andrea Skorepa

SUPERVISORIAL DISTRICT:

District 1

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

Redistricting Committee

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes ☒ No ☐ Please list any time restrictions here: 2nd Tuesday's of Month

What are your principal areas of interest in County Government?

Planning/Urban form, Human Services

List all County Boards, Commissions or Committees of which you are a current member.

COMMITTEE NAME

DATE APPOINTED

None NA

List past County appointments with dates served, and other past or present community or public service appointments.

San Diego Planning Commission 1994-2002, Lyceum Latino Advisory Board 10 yr

Founding Member of SD Police Community Relations Board, Public Health Advisory

Board 2 yrs to pres, SDSU Los Aztecas Board Advisory Bd to Dr. Stephen Webber

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Applicant's Name: _____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: Casa Familiar, Inc.

Job Title: CEO & President Length of Employment: 30 years

| Previous Employers | Position Title | Length of Employment |
|----------------------------|-----------------|----------------------|
| <u>San Ysidro District</u> | <u>Educator</u> | <u>9 years</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?

I am well acquainted with Redistricting Process and the many factors of
importance. I am also well acquainted with Census information, and communities
of interest. I have extensive knowledge and skills regarding Diverse/Ethnic
competencies and relevancy.

Please list Community Organizations to which you belong:

The scope of my work brings me into contact with a myriad of organizations

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE:

Andrea Skrepa

DATE:

01/21/2011

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Note: Personal information may be withheld from public view as allowed by law.

NAME: Andrea Skorepa SUPERVISORIAL DISTRICT: District 1

BOARD, COMMISSION OR COMMITTEE: Redistricting Committee

HOME ADDRESS: [REDACTED] CITY: [REDACTED] ZIP: [REDACTED]

BUSINESS ADDRESS: [REDACTED] CITY: [REDACTED] ZIP: [REDACTED]

OFFICE PHONE: [REDACTED]

HOME PHONE: [REDACTED]

FAX NUMBER: [REDACTED]

EMAIL ADDRESS: [REDACTED]



COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS

DIANNE JACOB

2011 JAN 26 PM 3 57

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

THOMAS J. FACTUSZKA
CLERK OF THE BOARD
OF SUPERVISORS

Serving the
cities of:
El Cajon
La Mesa
Lemon Grove
Poway
Santee

Serving the
communities of:

Agua Caliente
Allied Gardens
Alpine
Barrett
Blossom Valley
Bostonia
Boulevard
Campo
Canebrake
Casa de Oro
Crest
Cuyamaca
Dehesa
Del Cerro
Descanso
Dulzura
Eucalyptus Hills
Fernbrook
Flinn Springs
Granite Hills
Grantville
Guatay
Harbison Canyon
Jacumba
Jamul
Julian
Lake Morena
Lakeside
Mount Helix
Mount Laguna
Pine Hills
Pine Valley
Potrero
Ramona
Rancho San Diego
Rolando
San Carlos
San Pasqual
Santa Ysabel
Shelter Valley
Spring Valley
Tecate
Tierra del Sol
Vallecitos

Serving the Indian
reservations of:

Barona
Campo
Cosmit
Ewiiapaayp
Inaja
Jamul
La Posta
Manzanita
Santa Ysabel
Sycuan
Viejas

DATE: February 9, 2011

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to REDISTRICTING ADVISORY COMMITTEE
(DISTRICT: TWO)

Recommendation:

Supervisor Dianne Jacob

Appoint Deanna Weeks to the REDISTRICTING ADVISORY COMMITTEE, for a term that runs until the Board of Supervisors adopts an ordinance establishing the redistricting plan based upon the 2010 federal census or November 1, 2011, whichever occurs sooner.

Background information:

Deanna Weeks
Alpine, CA 91901

Respectfully submitted,

DIANNE JACOB
Supervisor, Second District

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.



APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION OR COMMITTEE (For Official Use Only)

Return to:

Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471
(619) 531-5600

2011 JAN 26 AM 8 45

THOMAS J. PASTUSZKA
CLERK OF THE BOARD
OF SUPERVISORS

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page. For more complete information or assistance, contact the Clerk of the Board of Supervisors Office. This application shall be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

Deanna Weeks

SUPERVISORIAL DISTRICT:

District 2

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

Redistricting Advisory Committee

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes ☒ No ☐ Please list any time restrictions here: _____

What are your principal areas of interest in County Government?

Economic development, education, programs for youth, water and resource issues

List all County Boards, Commissions or Committees of which you are a current member.

| COMMITTEE NAME | DATE APPOINTED |
|----------------|----------------|
| None | |
| | |
| | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

Appointed to Grossmont-Cuyamaca CCD Board of Trustees 2004; elected 2004; re-elected 2006.

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Applicant's Name: _____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: Retired

Job Title: _____ Length of Employment: _____

| Previous Employers | Position Title | Length of Employment |
|--------------------|-------------------|----------------------|
| East County EDC | President and CEO | 25 years |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?

25 years working in County economic development, including community needs and demographics; decades of community

Please list Community Organizations to which you belong:

Water Conservation Board of Directors; East County Chamber of Commerce Board of Directors; El Cajon Animal Center o

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit a Statement of Outside Activities Related to County Duties and are asked to attach evidence of their qualifications. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may be accessed at the Clerk's Web site at www.sdcounty.ca.gov/cob/ or by calling the Clerk's office at (619) 531-5600.

This Application will be considered complete when the above requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE: Deanna Weeks **DATE:** January 25, 2001

Note: Personal information may be withheld from public view as allowed by law.

BOARD, COMMISSION OR COMMITTEE: Redistricting Advisory Committee

BUSINESS ADDRESS: _____ CITY _____ ZIP _____

EMAIL ADDRESS: [REDACTED]



PAM SLATER-PRICE
SUPERVISOR, THIRD DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS

2011 JAN 26 AM 11 21

THOMAS J. ...
CLERK OF THE BOARD
OF SUPERVISORS

*Serving the
communities
of ...*

Cardiff

*Carmel
Mountain*

Carmel Valley

Del Mar

Del Mar Heights

Del Mar Mesa

Encinitas

Escondido

La Jolla

Leucadia

Mira Mesa

Navajo

Olivenhain

Pacific Beach

*Rancho
Bernardo*

*Rancho
Penasquitos*

Sabre Springs

San Carlos

Scripps Ranch

Solana Beach

Tierrasanta

Torrey Hills

Torrey Pines

DATE: February 9, 2011

TO: BOARD OF SUPERVISORS

**SUBJECT: APPOINTMENT TO THE REDISTRICTING ADVISORY
COMMITTEE (DISTRICT: THREE)**

SUMMARY:

Overview:

Appointment to the Redistricting Advisory Committee.

Recommendation:

SUPERVISOR PAM SLATER-PRICE:

Appoint Bruce Reznik to the Redistricting Advisory Committee to serve a term that runs until the Board of Supervisors adopts an ordinance establishing the redistricting plan based upon the 2010 federal census or November 1, 2011, whichever occurs sooner.

Respectfully submitted,

PAM SLATER-PRICE
Supervisor, District Three

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE



APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION OR COMMITTEE

BOARD OF SUPERVISORS

(For Official Use Only)

2011 JAN 27 AM 11 07

Return to:

Clerk of the Board of Supervisors
County Administration Center
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San Diego, CA 92101-2471
(619) 531-5600

THOMAS J. PASTUSZKA
CLERK OF THE BOARD
OF SUPERVISORS

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PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

Bruce Reznik

SUPERVISORIAL DISTRICT:

3

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

San Diego County Redistricting Committee

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes ☒ No ☐ Please list any time restrictions here: _____

What are your principal areas of interest in County Government?

environmental, governance, transparency

List all County Boards, Commissions or Committees of which you are a current member.

| COMMITTEE NAME | DATE APPOINTED |
|----------------|----------------|
| None | |
| | |
| | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

None

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Applicant's Name: _____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: Sustainable San Diego

Job Title: Director Length of Employment: 1 year

| Previous Employers | Position Title | Length of Employment |
|-------------------------------|---------------------------|----------------------|
| <u>San Diego Cosmopolitan</u> | <u>Executive Director</u> | <u>11 years</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?

Some previous experience working / advocating in City of
San Diego administering (2001, 2011). Experience with
coalitions and with political campaigns.

Please list Community Organizations to which you belong:

League of Conservation Voters San Diego; Empower San Diego
Vote the Coast

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit a Statement of Outside Activities Related to County Duties and are asked to attach evidence of their qualifications. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may be accessed at the Clerk's Web site at www.sdcounty.ca.gov/cob/ or by calling the Clerk's office at (619) 531-5600.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE:  **DATE:** 1/27/11

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Note: Personal information may be withheld from public view as allowed by law.

NAME: Bruce Reznick SUPERVISORIAL DISTRICT: District 3

BOARD, COMMISSION OR COMMITTEE: San Diego County
Redistricting Committee

HOME ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

BUSINESS ADDRESS: (home) CITY _____ ZIP _____

OFFICE PHONE: [REDACTED]

HOME PHONE: [REDACTED]

FAX NUMBER: none

EMAIL ADDRESS: [REDACTED]

BRUCE P. REZNIK

2600 B...
[REDACTED]
[REDACTED]

GOAL

To secure a leadership position with an organization that significantly safeguards our environment and promotes a more sustainable future

SUMMARY

- Experience managing San Diego Coastkeeper for eleven years, overseeing dynamic growth of organization from staff of two to fourteen and budget of \$250,000 to \$1.6M; launched Environmental Law & Policy Clinic, Watershed Monitoring, Habitat Restoration, Beach Cleanup and Education Programs; and built a reputation as the region's most effective environmental non-profit organization.
- Success building and leading broad-based coalitions at the local, state and national levels to more effectively further protection of regional natural resources.
- Knowledgeable about a wide range of environmental issues throughout California and nationally, including water quality and supply; land use, transportation and air quality and energy policies.
- Effective and sought-after spokesperson on environmental issues, featured regularly in the media and as a public speaker.
- Established relationships with elected and agency officials, nonprofit and community leaders, foundations and philanthropists throughout California.

WORK EXPERIENCE

Executive Director, San Diego Coastkeeper (formerly BayKeeper) (1999 – 2011)

Developed San Diego Coastkeeper into the region's largest and most effective advocacy organization dedicated to protecting and restoring San Diego's coastal and inland waters.

Advocacy – Established Coastkeeper's Environmental Law & Policy Clinic that has trained over 100 law student interns working on litigation, regulatory and legislative advocacy. Outcomes of Coastkeeper initiatives include: (1) investment of over \$1B in sewage collection and treatment infrastructure and dramatic reductions in sewage spills countywide, including 90% decrease in the city of San Diego; (2) adoption of precedent-setting standards for urban runoff regulations, helping reduce beach advisories by 77% in the region; (3) adoption of cleanup plans for some of San Diego's most contaminated waterways; (4) and the city of San Diego's embarking on a \$11.8M demonstration project and \$2M regional assessment to determine the viability of reclaiming some or all of the nearly 200 million gallons of sewage that is discharged into the ocean as drinking water. SDCK is currently: advocating for a \$100M+ cleanup of highly toxic sediment from San Diego Bay; working with the city of San Diego to adopt plastics reduction ordinances; negotiating replacement of the region's three once-through-cooled (OTC) power plants; and imminent adoption of an expanded coastal marine reserve network.

Program Management – Launched Watershed Monitoring, Habitat Restoration and Beach Cleanup Programs engaging over 50,000 volunteers since 2000 in removing 1M pounds of debris from beaches and inland waterways and monitoring 10 watersheds and kelp habitat. Launched Project SWELL water quality and pollution prevention curricula, reaching 45,000+ elementary school children in San Diego and Oceanside School Districts, expanding to middle and high schools regionally.

**WORK
EXPERIENCE
(CONT'D)**

Fundraising, Communications & Administration – Managed membership, major donor, grant and corporate donation programs that have increased Coastkeeper's budget from \$250,000 in 1999 to over \$1.6 million in 2010, including the creation of an endowment campaign. Grew staff from two (in 1999) to fourteen (present), and oversaw relocation of office and internal systems. Led successful re-branding effort, including name and logo change (from Baykeeper to Coastkeeper), development of state-of-the-art website and social media tools, and creation of in-demand merchandising and promotional materials.

Sr. Associate, Gladstein & Associates (1995 - 1999). Managed Interstate Clean Transportation Corridor to develop alternative fuel infrastructure for heavy-duty trucks in California and the West. Secured over \$6 million in grant funding for fleets to convert to natural gas and develop fueling infrastructure and organized conferences throughout California. Program Specialist for U.S. Department of Energy Clean Cities Program - produced quarterly newsletter on alternative fuel activities in California, prepared assessment of alternative fuel efforts in the cargo hauling sector at the Ports of Los Angeles/Long Beach and at Los Angeles airports, prepared AFV Market Analysis for the City of Los Angeles, and assisted in Clean Cities designation. Campaign for a Clean Air Future - mobilized a grass roots coalition to support AB 1368 (Villaraigosa, Brulte), bipartisan legislation that fostered creation of a \$25 million program to fund the purchase of clean, heavy-duty vehicles in California. Prepared study of AFV programs in the nation's leading cities and assisted local governments become "EV-ready."

**INTERN &
VOLUNTEER
EXPERIENCE**

Attorney-Intern, Environmental Crimes Project (1994 - 1995). Managed team of law students in litigation seeking to revoke the permit of WTI (one of the nation's largest hazardous waste incinerators), and in actions against the Air Force and EPA for failing to comply with RCRA at Groom Lake, Nevada. **Research Assistant for Michael Daigneault, Esq.** (1993-1994). Assisted in preparation of seminars in Environmental Ethics for Law and Policy Program at the George Washington University. **Intern, Sierra Club Legislative Office** (1994). Prepared position papers and lobbied on Superfund reauthorization, takings law and risk assessment. **Intern, Environmental Law Clinic, University of San Diego** (1992-1993). Named *Outstanding Environmental Clinic Intern* for work on Writ of Mandamus action challenging the Port of San Diego's failure to adequately regulate methyl bromide fumigation plant. **Intern, Center for Public Interest Law** (1991). Reported on activities of California Air Resources Board and Department of Food and Agriculture for the Regulatory Law Reporter. Helped organize fundraising dinners for **American Himalayan Foundation**, including managing media efforts at fundraising dinner honoring the Dalai Lama (1996). Worked on numerous local, state and national **political campaigns**.

EDUCATION

George Washington University, National Law Center
Completed coursework for LL.M. in Environmental Law.
University of San Diego (1990-1993)
Juris Doctor - May 1993
University of California, Berkeley (1985-1989)
Bachelor of Arts, Political Science - December 1989

AFFILIATIONS

Admitted to California Bar - November, 1993 (currently inactive)
Board membership (current):

- ❖ *League of Conservation San Diego* (Elections Chair, present; President, 2004-2007);
- ❖ *Empower San Diego*
- ❖ *Vote The Coast*

AFFILIATIONS (CONT'D)

Board membership (previous):

- ❖ *California Coastkeeper Alliance* (President, Treasurer and Legal Committee Chair)
- ❖ *Waterkeeper Alliance* (Regional Representative, 2003-2009; Chair, Strategic Planning Committee, 2005-2009; organized 2004 Annual Conference)
- ❖ *United Way of San Diego*
- ❖ *Progressive San Diego* (Past President, Elections Chair)

Appointments:

- ❖ *Port of San Diego Environmental Advisory Board* (2009-2010)
- ❖ *San Diego Association of Governments Quality of Life Working Group* (2009-2010)
- ❖ *San Diego Unified School District Science Advisory Blue Ribbon Taskforce* (Chair, 2010)
- ❖ Gubernatorial appointee to *AB 982 Public Advisory Group* assisting State Water Resources Control Board to implement Surface Water Ambient Monitoring and TMDL programs (2000-2003)
- ❖ *City of San Diego's Clean Water Taskforce*, co-chaired by Mayor Murphy and Councilmember Scott Peters (2001-2004)

Coalitions:

- ❖ *San Diego Bay Council*, coalition of region's leading water quality nonprofit groups;
- ❖ *San Diego Water Reliability Coalition* (Co-chair), coalition of environmental, business, consumer, technical and labor groups working to successfully advocate for water reclamation and reuse in the region.

AWARDS

Named 2001 "**Outstanding Young San Diegan**" by the San Diego Junior Chamber of Commerce; 2002 "**Outstanding Young Californian**" by California Junior Chamber of Commerce; 2002 "**40 Under 40**" by San Diego Metropolitan; and 2002 "**Clean Water Champion**" by San Diego County. Councilmember Donna Frye recognized "**Bruce Reznik Day**" in the City of San Diego on June 24, 2001; San Diego County Board of Supervisors recognized "**Bruce Reznik Day**" throughout the region on August 15, 2009. Recognized by **Port of San Diego** and **San Diego County Board of Supervisors** for achievement. Awarded **Outstanding Environmental Clinic Intern** and **Peter Durbin Memorial Award** from USD School of Law in 1993. Water Reliability Coalition recently recognized by **California Water Reuse Association**.

PERSONAL

Live in North Park community in San Diego with wife, Elizabeth Studebaker, and two dogs, Bandit and Sasha. Enjoy reading, music, theater, arts and spending time enjoying our community with friends.

REFERENCES

Available upon request.